LOAN APPLICATION



HOUSING AND URBAN DEVELOPMENT CORPORATION LTD.
HUDCO BHAWAN, INDIA HABITAT CENTRE
LODHI ROAD, NEW DELHI – 110003

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Loan Application Form

| | DETAILS OF APPLICANT AND THE PROJECT* | | | | | | | | |
|----|--|-------------------------|----------|------|--------|------|--|--|--|
| 1 | Name of the Scheme | | | | | | | | |
| 2 | Type of scheme | | | | | | | | |
| | (Housing./Com./Infra. etc) | | | | | | | | |
| 3 | Name of the Borrower | | | | | | | | |
| | (Address, Tel No., Fax No.,e-mail) | | | | | | | | |
| | Registered Office | | | | | | | | |
| | Corporate Office | | | | | | | | |
| | Constitution | | | | | | | | |
| | (Partnership/Private Ltd. | | | | | | | | |
| | Company/Public Ltd. Company etc) Date of incorporation | | | | | | | | |
| | Date of Commencement of | | | | | | | | |
| | Business(in case of Public Ltd. | | | | | | | | |
| | Company) | | | | | | | | |
| 4 | Project coordinator | | | | | | | | |
| | (Address, Tel No., Fax No.,e-mail) | | | | | | | | |
| 5 | Implementing Agency | | | | | | | | |
| 6 | Location | Town | District | | St | tate | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 7 | TOTAL PROJECT COST(AS PER | | | | | | | | |
| | ANNEXURE-1 | | | | | | | | |
| 8 | Means of Finance | | | ` | s. in | %age | | | |
| | | | | laki | hs) | | | | |
| | | HUDCO Loan | | | | | | | |
| | | Loan from other I | ls | | | | | | |
| | | Existing equity | | | | | | | |
| | | Fresh equity | | | | _ | | | |
| | | Internal accruals/ | Advance | | | | | | |
| | | Debentures | `` | | | | | | |
| | | Govt. Grant (if an | | | | _ | | | |
| | | Unsecured loans | | | | | | | |
| | | Others (specify) Total | | | | | | | |
| 9 | Consortium leader(if any) | Total | | | | | | | |
| 10 | Expenditure Incurred so far, if any | | | | | | | | |
| '0 | (Component-wise) | | | | | | | | |
| 11 | Type of Interest rate sought | Floating/Fixed | | | | | | | |
| 12 | Construction period (A) | <u> </u> | | | | | | | |
| | Repayment period (B) | | | | | | | | |
| | Total Period (A+B) | | | | | | | | |
| 13 | Application fees with service tax & | Rs. | DD | /Che | que No | | | | |
| | cess | Bank | | | | | | | |

^{*}If certain column is not applicable, please mention 'Not Applicable'

| 14 | Security prop | osed | | | | | | | |
|--------------|--|--|----------------------------|----------------------------|--------------------------------|---|------------------------------|-----------|--|
| | Project re | lated | | | | | | | |
| | Others | | | | | | | | |
| 15 | | ns have been | taken | from | HUDCO by | / borrowei | / Group C | ompanies, | |
| | details thereo | of | | | | | | · · | |
| Proj. No. | Purpose of Loan | Date of sanction | Sancti amour (Rs. Ir | nt | Amount Disbursed (Rs. in lacs) | Present outstandin g (Rs. Ir lacs) | Overdue if any (Rs. In lacs) | Remarks | |
| | | | | | | | | | |
| | | | | | | | | | |
| 16 | Details of Pro | ı omoter's Contri | bution | | | | | | |
| 10 | | eholding patte | | ne Bori | rower | | | | |
| | Name of Sha | | | re Capital | % to To | al paid up | share | | |
| | | | | ` | , | • | | | |
| | | | | | | | | | |
| | Total | | | | | | | | |
| 17 | Total | areholding patt | orn of | the Re | rrower | | | | |
| 17 | Particulars | archolding patt | | | | % to To | al paid up | share | |
| | | (Rs in lacs) | | | capital | · · | | | |
| | | | | | | | | | |
| | Total | | | | | | | | |
| 18 | Brief Project alongwith parameters, norms etc. (Sachieved, To Area, Permis Area, No. of of Approval Schemes) | specific industry Such as FSI otal Built up sible Built up Units, Status Is etc. for | | | | | | | |
| 19 | | cators for the E | Borrow | ing Ag | ency includ | ling the pr | oject | | |
| 19.1 | Debt Equity | Ratio | | | | | | | |
| 20 | Name & add borrower's b alongwith A/ | ankers | | | | | | | |
| 21 | from | g of borrower RE/ICRA/FITCH | Ra I Da Ra | ting: te of F ted fo | _ | | | | |

| 22 | Whether the borrower company is listed in Stock Exchange If yes, Market price of share as on date High in last 52 weeks Low in last 52 weeks | |
|----|---|--|
| 23 | Details of Promoter Directors & associate/group companies. Whether any of the above is appearing in defaulters list of RBI. | |
| 24 | Whether any court case/ legal proceedings pending in the court against any of the Directors/ associate/ group companies, If yes, the details thereof | |

Authorised signatory

Place : Dated :



Annexure-1

Details of the Project Cost (Please give abstract of the cost estimates)

| Particulars | Amount (Rs. in lakhs) |
|---|-----------------------|
| A. Land Acquisition | |
| B. Land Development | |
| C. (i) Item wise Cost | |
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | |
| Contingencies, if any | |
| Sub total | |
| (ii)Tender Premium (w.r.t. Schedule of Rates) | |
| (iii)Escalation, if any | |
| Total of C ((i)+(ii)+(iii) | |
| D. Base Cost (Total of A+B+C) | |
| E. A & S charges (on B+C) | |
| F. Interest during construction period | |
| G. Front end fee | |
| H. Preliminary & Pre-operative expenses, if any | |
| TOTAL PROJECT COST (D+E+F+G+H) | |

LIST OF DOCUMENTS TO BE FURNISHED TO HUDCO ALONGWITH LOAN APPLICATION (1st STAGE) FOR REGISTRATION OF LOAN APPLICATION

- 1. Prescribed Application Fee (Non-refundable)
- Legal document in English/Hindi version

In case of statutory body

- a) Copy of the enactment under which it is constituted (only in case of new agencies)
- b) Copy of bye-laws (only in case of new agencies)

In case of Company

- a) Memorandum & Articles of Association
- b) Copy of certificate of incorporation
- c) Copy of certificate of commencement of Business (in case of public companies only) (only in case of new agencies)
- d) Copy of relevant resolution

In case of partnership firm

a) Copy of the partnership deed

In case of Municipal Corporation/Municipality

- a) Copy of Notification constituting the Municipal Corporation/ Municipality (in case of 1st scheme from the agency)
- b) Municipal Council/Corporation Resolution to raise loan from HUDCO
- 3. Copies of audited accounts for the past three years (However the unaudited accounts for the immediate previous year can be submitted).
- 4. In case of land acquisition/township development schemes, please indicate the following:-
- Whether notification under Sections 4 & 6 of Land Acquisition Act has been issued in case land is acquired by the State Government
- Whether agreement to sell has been entered into with individual buyers, in case land is acquired from individuals.
- Whether land is alloted by Government Department from whom land is purchased.
- In case of township development scheme, whether letter of Intent has been issued by competent authority (if applicable).

ANNEXURE-III

DOCUMENTS/INFORMATION REQUIRED FOR DETAILED APPRAISAL OF SCHEMES (STAGE II)

1. Legal document – in English/Hindi version

In case of statutory body

a) Resolution passed by the Board of Directors to borrow from HUDCO

In case of Company

- a) Certified extract of form No. 32 obtained from Registrar of Companies in original
- b) Certified copy of resolution passed by by the Board of Directors to borrow from HUDCO under Sec. 292 of the Companies Act 1956
- c) In case of public companies, certified copy of resolution passed under Sec. 293(I) d of companies Act.

In case of partnership firm

- a) Copy of Form A issued by Registrar of Firms in original
- b) Resolution of partners to borrow from HUDCO

In case of Municipal Corporation/Municipality

- a) Govt. approval for borrowing and the permission to mortgage in case land/land & buildings is proposed to be mortgaged as security
- b) Govt. approval for taking up the scheme

2. Land Documents

- a) Land possession certificate
- b) Non encumbrance certificate
- c) Copy of the title deeds indicating tentative value only (in case mortgaging of land/land & buildings is security for HUDCO loan). However, detailed valuation report by an approved valuer under Income Tax Act will be required at the time of loan release.
- 3. Detailed project Report (2 Sets)

The DPR should normally contain details of project contents, estimates, implementation methodology, project implementation schedule, investment schedule, cashflow statement, financial indicators like Debt:Equity Ratio, IRR, DSCR, marketing plan & demand assessment etc.

4. Drawings duly approved by the Competent Authority

a) Key map showing site boundaries, survey number etc.

- b) Layout, building plan, section, elevation
- c) Service drawing showing plumbing electric lines waste disposal etc.

5. NOC/Copy of statutory approvals (wherever applicable)

- a) Land use for the project purpose
- b) Fire Fighting department (if applicable)
- c) Airport Authority (if applicable)
- d) Any other (if applicable)

6. Other Certificate & Reports

- a) Structural engineer's certificate that all structural requirements were considered w.r.t. load, earthquake etc. while designing in line with building codes applicable and based on soil test.
- b) Certificate for availability of sufficient raw material for relevant projects (reference to guidelines may be made, if necessary)
- Copy of Water quality & quantity, Hydrological profile reports etc. (if ground /surface water is the source of water supply)
- 7. Investment and Ioan Drawal Programme as per Annexure 1
- 8. Copies of documents such as shareholders agreement, lease agreement, EPC Contract, fuel supply agreement, PPA, transport agreement, concession agreement etc.

9. Details of promoters/promoter companies (supported by CA certificate)

| Promoter | Net | Immovabl | Equity | | Taxable income |
|----------|-------|------------|------------------|-------|----------------|
| Name | Worth | e Property | share capital | loans | |
| | | | oup.tu. | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

10. Latest position of Individual/Corporate Promoters under following assessments (supported by CA certificate)

| | (RUPEES IN CRORES) | | | | | | | | | | |
|--|--|-----|---------------------------------------|--|--------------------------------------|--|--|--|--|--|--|
| | Income T | ax | Wealth Tax | | Sales Tax | | | | | | |
| | Assessm | ent | Assessment | | Assessment | | | | | | |
| Individual Corporate / Promoters | Assessed Tax Taxable Paid Income | | Wealth Assessed Wealth Tax Paid | | Sales Tax Sales Assessed Tax Paid | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

11.STATUS OF ACCOUNTS WITH EXISTING BANKS/FINANCIALL INSTITUTIONS

| Name of Purpose Institution/ of Loan Bank | | | Details of the Loan | | | | | | Repayment Status |
|---|--|--|---------------------|---|--|--|--|--|---------------------|
| | | | Loan Amt. | Interest Moratoriu Repayment Outstanding Period (yrs) Amount (Rs. In Lakhs) | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

- 12. Whether the applicant has given any guarantee for the loans raised by other companies/others and if so, provide details thereof.
- 13. Major legal cases pending in the court/tribunal against the applicant, which may have impact on financial position of the applicant.
- 14. Details of quarterwise salesplan/ advance received (For Housing/Commercial Infrastructure schemes only)

| No. of quarters | 1 | 2 | 3 | 4 | Total |
|----------------------|---|---|---|---|-------|
| Saleable area (Sqmt. | | | | | |
| Sqft) | | | | | |
| Sales value | | | | | |
| Advance received | | | | | |
| (Rs) | | | | | |

15. In case of land acquisition/township development schemes:-

- Copies of notification issued under Sections 4 & 6 of Land Acquisition Act 1860, where loan acquisition is proposed by the State Government alongwith Khasra Map.
- Copies of agreement to sale entered with individual buyers alongwith details of amount paid and amount to be paid, where land is acquired from individuals alongwith Khasra Map.
- Copies of allotment letter/ demand notice issued by the Government Department from whom land is purchased.
- In respect of township development, copies of letter of intent/change in land use permitted, if applicable

ANNEXURE-1

Investment & Loan Drawal Schedule

| | Particulars | % | Amount | Up front (20%) | Qtr-1 | Qtr-2 | Qtr-3 | Qtr-4 | Total |
|----|---------------|---|--------|----------------------|-------|-------|-------|-------|-------|
| 1. | Land cost | | | | | | | | |
| 2. | Land | | | | | | | | |
| | Development | | | | | | | | |
| 3. | Building | | | | | | | | |
| | Construction | | | | | | | | |
| 4. | Tender | | | | | | | | |
| | premium | | | | | | | | |
| 5. | Escalation | | | | | | | | |
| 6. | A&S,IDCO,FeF | | | | | | | | |
| | TOTAL | | | | | | | | |
| 1. | Promoter's | | | | | | | | |
| | Equity | | | | | | | | |
| 2. | Other Revenue | | | | | | | | |
| 3. | Unsecured | | | | | | | | |
| | Loans | | | | | | | | |
| 4. | Hudco Loan | | | | | | | | |
| | TOTAL | | | | | | | | |
| | Scd. Drawal | | | | JAN | APRIL | JULY | OCT | |
| | Date | | | | | | | | |

Signature & Co. Seal